

RIVER CITY SCIENCE ACADEMY REQUEST FOR PROPOSAL QUESTIONS & ANSWERS

- **Questions from SLA:**

- 1- What is the Scoring Criteria?
- 2- Is this a digital submission or print? If print, how many copies of the proposal would you like?
- 3- Are there floorplans of the kitchen/cafeterias space for the 2021 new campuses?

- **Answers from River City Science Academy:**

1-

Food Service RFP Scoring Sheet

Vendor:

CATEGORY	Points Possible	Points Awarded
<p>Price</p> <p>Lowest price?</p> <p style="margin-left: 20px;">Yes / No</p> <p>Prorated price points found by: lowest price / price X 25 = pts awarded</p>	<p>25</p>	<hr style="width: 100px; margin: 0 auto;"/>
<p>Program Management</p> <p>Does the management plan meet the minimum requirements?</p> <p>Does the management plan include local area supervision?</p>	<p>15</p>	

If yes, is area supervision local and readily accessible for all sites?
(A manager doing dual duty as an area supervisor does not qualify as accessible)

Yes /
No

**Managing and utilizing
USDA Commodities?**

10

(must be verified by references before points awarded)

Does the FSMC have successful experience handling all aspects of the USDA Commodities Program?
(to include all management aspects: ordering, tracking, processing, and all related paperwork)

**Integration of Fresh Fruits and
Vegetables**

10

Does the FSMC incorporate Florida grown/local fresh fruits and vegetables in their proposal and menu planning.

Yes /
No

**Experience with the NSLP, SSO,
and ASSP**

10

(must be verified by references before points awarded)

Does the FSMC have verifiable experience with the NSLP, SSO, and ASSP?

Yes /
No

Does the FSMC have a verifiable track record for innovative menu design and increasing participation?

Yes /
No

**Accounting and Reporting
System**

10

Does the company use Meals Plus software for point of sale and reporting purposes? Yes / No

Community Outreach and School Partnerships **10**

(must be verified by references before points awarded)

Does the FSMC provide a verifiable outreach/school partnership plan? Yes / No

Does the plan represent adequate support to both the school and community? Yes / No

Transition Plan **10**

Does the FSMC provide a detail plan for transition. (incoming or outgoing) Yes / No

Does the plan provide for a seamless transition? Yes / No

(Summer feeding will be in progress when transition takes place. There can be no breaks in service)

Total Points Awarded _____

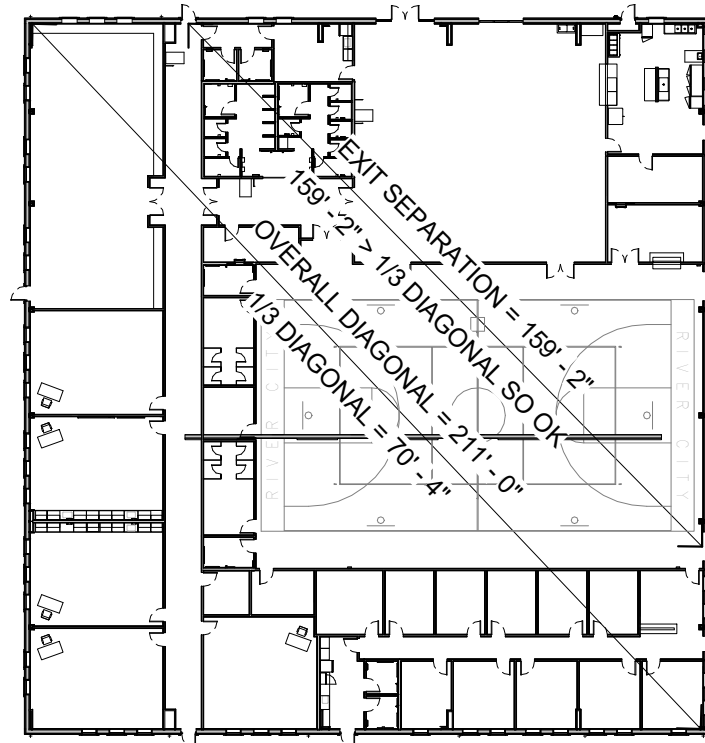
2- River City Science Academy accept digital submissions.

3- Please see below floorplans

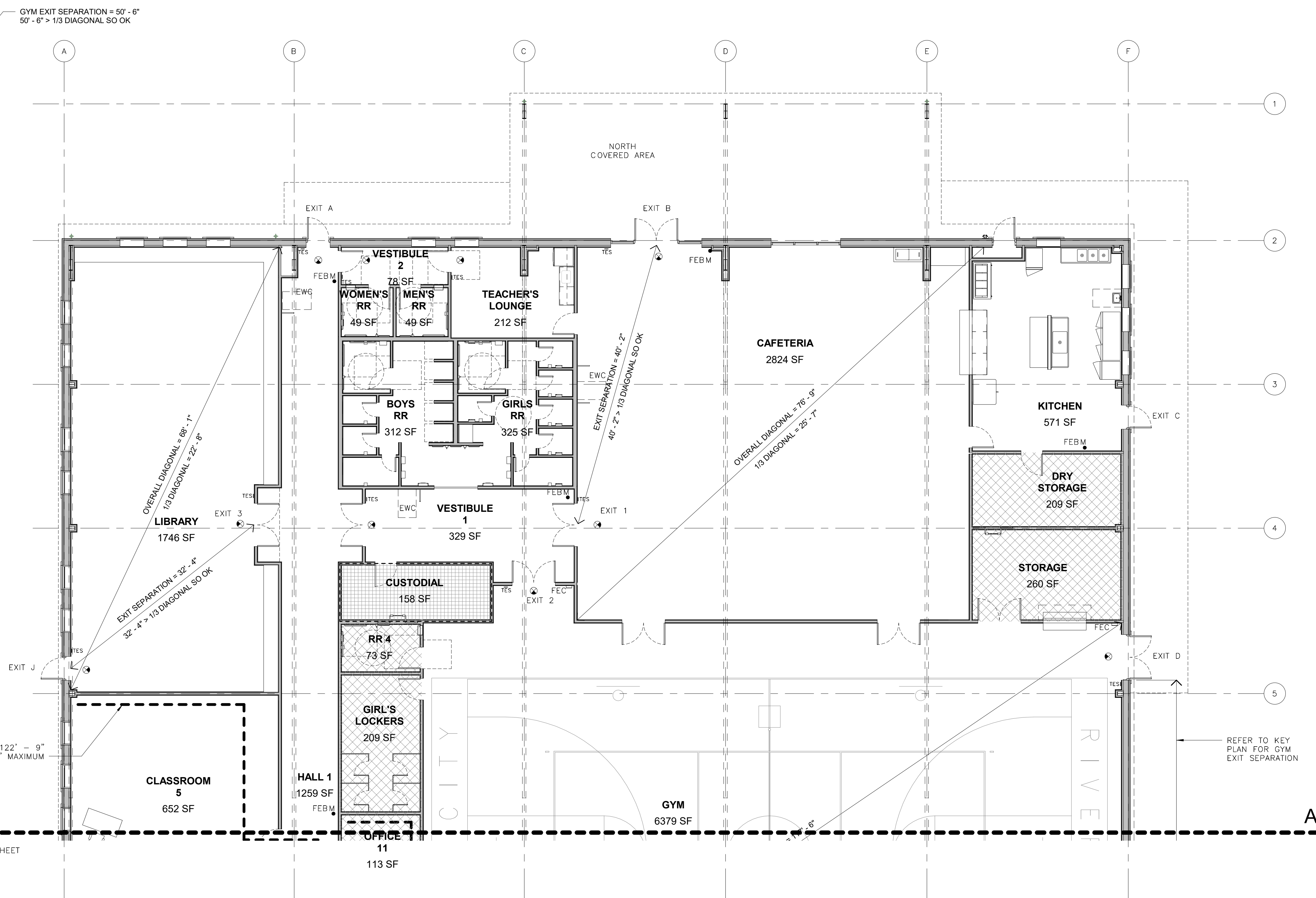
F:\Active\Design\19-19 RC SA IA\19-19 RC SA IA\19-19 Dwg\Phase 1 - Gym\Revit\RC SA - Gym - AVS - 2020.09.02.rvt

RELEASED FOR CONSTRUCTION - ALL SHEETS

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2 KEY PLAN
NTS



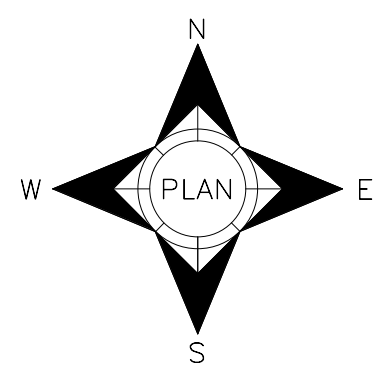
1 LIFE SAFETY PLAN - NORTH
1/8" = 1'-0"

LIFE SAFETY PLAN LEGEND

- EWC ACCESSIBLE ELECTRIC WATER COOLER
- FEBM BRACKET MOUNTED FIRE EXTINGUISHER - UL CLASS 2A-10B:C
- FEC SEMI-RECESSED FIRE EXTINGUISHER CABINET - UL CLASS 2A-10B:C
- ILLUMINATED EXIT SIGN - REFER TO ELECTRICAL
- TES TACTILE EXIT SIGNAGE - REFER TO SHEET A-2
- SMOKE RATED ASSEMBLY
- EXTERIOR WALL
- INTERIOR PARTITION
- EQUIPMENT PLATFORM ABOVE
- HORIZONTAL SMOKE RATED ASSEMBLY ABOVE CEILING

LIFE SAFETY NOTES

1. KITCHEN IS USED FOR WARMING, HOLDING AND SERVING OF FOOD PREPARED OFF SITE AND CATERED IN. NO OPEN FLAME COOKING EQUIPMENT PRESENT. NO COMMERCIAL OVENS PRESENT. NO EXHAUST HOOD WITH FIRE SUPPRESSION SYSTEM REQUIRED. REFER TO FIRE PROTECTION FOR AUTOMATIC FIRE SPRINKLER SYSTEM.
2. REFER TO ELECTRICAL FOR EMERGENCY LIGHTING AND FIRE ALARM SYSTEM.



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NO.	REVISION	PREP BY	DATE
DRAWN BY: AVS		CHECKED BY: RDS	DATE: JULY 31, 2020

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Richard P. Scott
2020.09.09
16:48:47
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GYMNASIUM FOR
RIVER CITY SCIENCE ACADEMY

8160 BAYMEADOWS WAY WEST
JACKSONVILLE, FLORIDA 32256
RDSA PROJECT NO. D-19-19

LIFE SAFETY PLAN

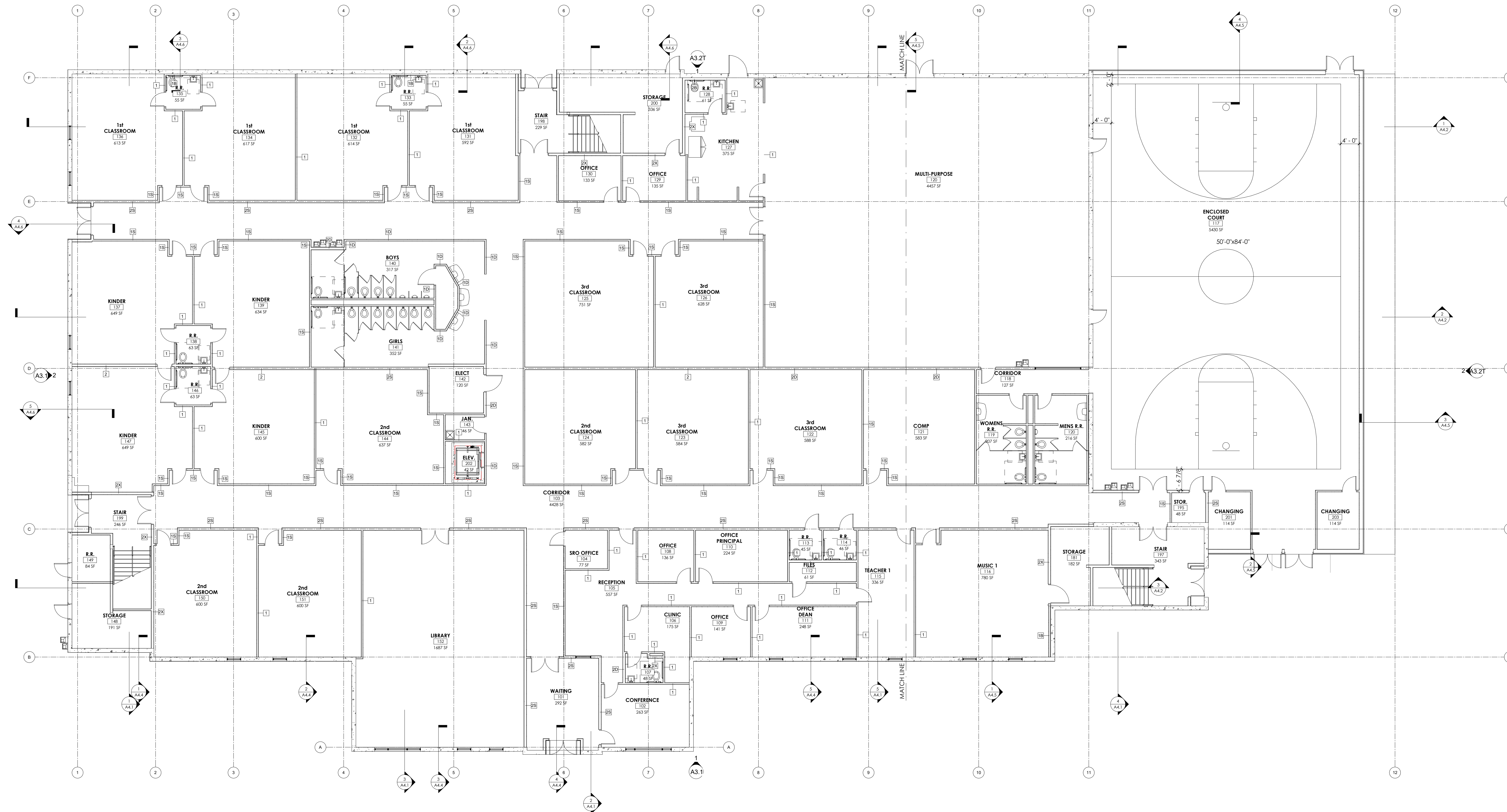
DRAWING NO.
A-3
OF 32 A SHEETS

GENERAL PLAN NOTES:

- REFER TO LIFE SAFETY PLANS FOR ADDITIONAL INFORMATION.
- ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH APPLICABLE LOCAL, STATE, AND FEDERAL REQUIREMENTS.
- MINIMIZE ENVIRONMENTAL POLLUTION AND DAMAGE THAT MAY OCCUR AS THE RESULT OF CONSTRUCTION OPERATIONS. THE ENVIRONMENTAL RESOURCES WITHIN THE PROJECT BOUNDARIES AND THOSE AFFECTED OUTSIDE THE LIMITS OF PERMANENT WORK SHALL BE PROTECTED DURING THE ENTIRE DURATION OF THIS WORK. COMPLY WITH ALL APPLICABLE ENVIRONMENTAL FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS.
- DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN. IN CASE OF CONFLICT, CONSULT ARCHITECT.
- PARTITIONS ARE DIMENSIONED FROM STUD TO STUD. I.J.N.O. MAINTAIN DIMENSIONS MARKED "CLEAR". ALLOW FOR THICKNESS OF FINISHES.
- COORDINATE AND PROVIDE BACKING FOR MILLWORK AND ITEMS ATTACHED OR MOUNTED TO WALLS OR CEILINGS.
- ALL DOORS TO BE INSTALLED 4" OFF ABUTTING WALL ON HINGE SIDE. I.J.N.O. UNDERCUT DOORS TO CLEAR TOP OF FLOOR FINISHES BY 1/4" UNO.
- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO COMMENCING CONSTRUCTION WORK.
- REFER TO MECHANICAL, PLUMBING, ELECTRICAL, AND FIRE PROTECTION SHEETS FOR ADDITIONAL INFORMATION.
- CONTROL JOINTS IN GWB SHALL BE LOCATED BASED ON THE FOLLOWING REQUIREMENTS:
 - WALL PARTITION OR CEILING THAT TRAVERSES A BUILDING EXPANSION JOINT IN THE BASE BUILDING.
 - WALL PARTITION THAT RUNS IN AN UNINTERRUPTED STRAIGHT PLANE EXCEEDING 30 LINEAL FEET.
 - INTERIOR CEILING WITHOUT PERIMETER RELIEF EXCEEDING 30 LINEAL FEET AND 900 SF. (50 LF AND 2,500 SF W/ PERIMETER RELIEF).
 - WHERE CEILING FRAMING MEMBERS CHANGE DIRECTION.

FLOOR PLAN KEYNOTES:

- ADA HI-LO DRINKING FOUNTAIN. SEE PLUMBING DRAWINGS
- WHERE PARTITION TERMINATES AT A STOREFRONT SYSTEM PROVIDE AN ALUMINUM CLOSURE PLATE THAT MATCHES MULLION FINISH
- MILLWORK. SEE MILLWORK DRAWINGS
- MOP SINK. SEE PLUMBING DRAWINGS
- STEEL ACCESS LADDER TO ROOF HATCH - USE 18 GAUGE STUDS WITH BLOCKING AT LADDER ATTACHMENT AND REINFORCE TO MAINTAIN A SECURE CONNECTION
- KEY BOX IN ADMIN AREA TO BE PROVIDED BY GENERAL CONTRACTOR (KEYS ORGANIZED PER ROOM NUMBER)



1 OVERALL FIRST FLOOR PLAN
1" = 10'-0"

SAN PABLO - SCH442
2002 SAN PABLO RD S.
JACKSONVILLE, FL 32224

PROJECT NO.: 20013
DATE: APRIL 3, 2020
PRIOR ISSUES:

OVERALL FIRST FLOOR PLAN

A2.1

DRAWN BY: JO
CHECKED BY: BB

SCHEMATIC DESIGN

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